

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Paul Levi WILLIAMS, Jr., et al.

Title: PROVISION OF ELECTRONIC COMMERCE SERVICES

Appl. No.: 09/741,994

Filing Date: 12/22/2000

Examiner: M. A. Cuff

Art Unit: 3627

**AMENDMENT TRANSMITTAL**

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Sir:

Transmitted herewith is an amendment in the above-identified application.

**[ X ]** Amendment and Reply Under 37 C.F.R. § 1.111.

**[ X ]** The fee required for additional claims is calculated below:

|  | Claims<br>As<br>Amended |   | Previously<br>Paid For |   | Extra<br>Claims<br>Present |   | Rate             |   | Additional<br>Claims Fee |
|--|-------------------------|---|------------------------|---|----------------------------|---|------------------|---|--------------------------|
| Total Claims:  | 28                      | - | 28                     | = | 0                          | x | \$50.00          | = | \$0.00                   |
| Independent<br>Claims:                               | 4                       | - | 4                      | = | 0                          | x | \$200.00         | = | \$0.00                   |
| First presentation of any Multiple Dependent Claims: |                         |   |                        |   |                            | + | \$360.00         | = | \$0.00                   |
|  |                         |   |                        |   |                            |   | CLAIMS FEE TOTAL | = | \$0.00                   |

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

|  |            |        |
|--|------------|--------|
| <input type="checkbox"/> Extension for response filed within the first month:  | \$120.00   | \$0.00 |
| <input type="checkbox"/> Extension for response filed within the second month: | \$450.00   | \$0.00 |
| <input type="checkbox"/> Extension for response filed within the third month:  | \$1,020.00 | \$0.00 |
| <input type="checkbox"/> Extension for response filed within the fourth month: | \$1,590.00 | \$0.00 |
| <input type="checkbox"/> Extension for response filed within the fifth month:  | \$2,160.00 | \$0.00 |
| EXTENSION FEE TOTAL:   |            | \$0.00 |
| <input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):     | \$130.00   | \$0.00 |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:                                    |            | \$0.00 |
| <input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):        |            | \$0.00 |
| TOTAL FEE:   |            | \$0.00 |

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. § 1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Date December 22, 2004

FOLEY & LARDNER LLP  
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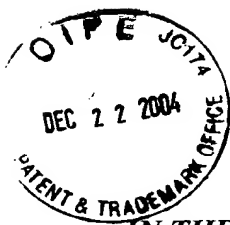
Respectfully submitted,

By Aaron C. Chatterjee

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Attorneys for Applicants



Attorney Docket 088305-0121

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**AMENDMENT AND REPLY UNDER 37 C.F.R. § 1.111**

**Mail Stop AMENDMENT**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This communication is responsive to the Final Office Action dated September 29, 2004, concerning the above-referenced patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 8 of this document.

Please amend the application as follows: